



NEW HAMPSHIRE STATE COUNCIL KNIGHTS OF COLUMBUS

● Edward A. McCann, State Deputy ● 56 Brookside Drive, Merrimack, NH 03054 ●
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WELCOME – WELCOME – WELCOME

111th New Hampshire State Convention
Radisson Hotel – Nashua, NH
April 30, May 1 & 2, 2010



“The Year of the Priest”

The 2010 Convention Honoree

Very Rev. Agapit H. Jean, Jr., V. F., PSD

On behalf of your State Council Family, Sandy and I welcome you to your annual New Hampshire State Council Convention. It will be a joyous time filled with fellowship, celebration and renewal of our mission as Knights. This is **your State Council Family**, so come and join us!

Our program this year contains something new and refreshing for everyone. We start off on Friday with a special buffet offered by the Radisson Hotel for those looking for a place to eat. This will be followed by the Opening Mass at 6:30pm and the First Business Session afterwards. Plans are to have a short program of entertainment and awards for your pleasure that evening. Other surprises to follow.

Enclosed should be all of the information pertinent to this State Convention. It is important that you read this information **THOROUGHLY**, so you, in turn, can present it to your entire membership, so as to encourage interest and participation. It is also important that you promote participation in the Convention Program Book. Independent of your Council's ad, please also suggests that individual knights in your Council take out patron ads. These are only \$10.

Convention Time Schedule will follow later once location and times are confirmed.

We have planned a wonderful weekend for Delegates, Wives and guests. We are looking forward to a successful 111th New Hampshire State Convention and hope that you enjoy this Convention weekend.

Looking forward to welcoming you at the Convention!

Fraternally Yours in Christ,

Edward A. McCann

Edward A. McCann
State Deputy of NH

CONVENTION SCHEDULE

FRIDAY EVENING, April 30, 2010

The convention opens with the Commemorative Service and celebration of Holy Mass. Your attendance at this service is strongly requested. Mass will start promptly at **6:30p.m.** It is recommended that jackets and ties be worn for this service. Past State Deputies and District Deputies and District Wardens should wear the robes of office.

SATURDAY AFTERNOON LUNCH

The *“Living Rosary”* is planned for **11:00am** followed by Lunch at **Noon**.

SATURDAY EVENING, MAY 1, 2010

Dignitaries will assemble in the Ballroom Foyer area. Dignitaries include VIP guests, State Officers, Past State Deputies, State Directors, and District Deputies. **Dress Code for the Convention Banquet and Ball will be White Dinner Jacket for men. Dress Code for the Ladies will be cocktail dress or dress of choice. During the evening there will be music for dancing. The agenda again this year will have a specific period allocated for dancing!**

SUNDAY MORNING MAY 2, 2010

Sunday Morning services will start with the closing Mass. The Convention Celebration will conclude with breakfast and a brief program.

IMPORTANT FEES AND DEADLINES

Deadlines

PROGRAM BOOK ADS	APRIL 16, 2010
ROOM DEADLINE	APRIL 16, 2010
REGISTRATION	APRIL 16, 2010
MEAL PACKETS	APRIL 20, 2010

Rates and Fees

STANDARD ROOM	\$113.81 per Night Tax Included
HOSPITALITY ROOMS	\$130.00 per Night Tax Included
MEAL PACKETS	\$124.00 per person (Inclusive) <small>This includes Sat. Breakfast, Sat. Lunch, Banquet and Sun. Breakfast</small>
FRIDAY NIGHT SPECIAL	\$20.00 (See menu on Ticket Order form)
REGISTRATION	\$10.00 (Commemorative Plate)
 PROGRAM BOOK ADS	
FULL PAGE.....	\$70.00 HALF PAGE.....\$40.00
QUARTER PAGE...\$25.00	PATRON.....\$10.00

CONVENTION PROGRAM BOOK INFORMATION AND ORDER FORM

“Ad-Book” Application for your Council or Assembly use.

Please Check or Circle Ad Desired

FULL PAGE @ \$70.00 Each Total \$ _____

HALF PAGE @ \$40.00 Each Total \$ _____

QTR PAGE @ \$25.00 Each Total \$ _____

PATRON AD @ \$10.00 Each Total \$ _____

Patron listings will enable members and your friends to have their names in the program Book.

Council/Assembly Name _____ **& Number** _____

Advertisers Name _____

Advertisers Address _____

Please TYPE or PRINT information and advertisement which you would like to appear in the Program Book for the convention, and attach to your check.

AMOUNT OF Check Attached: \$ _____

Make checks payable to: NH State Council K of C

MAIL TO:

**William McCarthy, PSD
PO Box 271
Derry, N.H. 03038-0271**

**REMEMBER, DEADLINE IS APRIL 16, 2010
NO CHECK – NO AD**

HOW TO MAKE HOTEL ROOM RESERVATION

- 1) Call the Radisson Hotel at **603-888-9970** and ask for **Reservations**
- 2) Identify your affiliation with the **New Hampshire Knights of Columbus** group to receive the preferred rate of **\$107.91**(Includes Tax) Do Not say K of C
- 3) Guarantee your room with a credit card
- 4) Hospitality Rooms can be reserved by calling **603-579-3240** and asking to speak to **Sales Manager for the Knights of Columbus**

Please note: If you have a hospitality room, hotel security advises no drinking in hallway. All guests must remain in hospitality room with alcohol.

REMEMBER: the cut off date for rooms is April 16, 2010. After the cut off date, reservations will be taken on a space available basis only and the special group rates may no longer be applicable. For further information on room reservations, contact: **Ed Mele Jr., PSD at (603) 432-7452**

HOW TO REGISTER FOR THE CONVENTION AND PURCHASE BANQUET TICKETS

- 1) Fill out the Registration Form on the next page for your entire Council.
- 2) Registration Gift. (This registration gift fee must be paid in advance by all persons who plan to attend our Convention Celebration. Cutoff date is April 16th, 2010.)
- 3) Make out **one** check to the **NH STATE COUNCIL** for the total of your Registrations, Meal Packages and Banquet Ticket requests. Mark the check **NH State Council Convention** in the memo area. Please ensure your Council Number is also on the Check.
- 4) Send your check and the Registration Form to the address below.

**Barry Rondeau, FDD
18 Knightland Road
Atkinson, N.H. 03811**

(603) 362-4604

Thehangman@netzero.net

- 5) All tickets will be picked up at the registration table by the Grand Knight on Friday night of the convention.
- 6) Only tables of ten (10) persons can be reserved for the banquet and ball.
- 7) If you have any questions please either call **Ed Mele Jr., PSD (603) 432-7452** or email him at **EdAnMeleJr@verizon.net** .

CONVENTION TICKET ORDER FORM

NAME _____

COUNCIL # _____

E-MAIL ADDRESS If you desire an e-mail confirmation of your order _____

(PLEASE PRINT)

State Officer, District Deputy, State Director, PSD

REGISTRATION

<input type="text"/>	Registration Gift - Commemorative Plate @ \$10.00.....	\$ _____
<small>Enter Number</small>		

MEAL PACKAGES AND BANQUET TICKETS

<input type="text"/>	Friday Night Special @ \$20.00 Each (Inclusive).....	\$ _____
<small>Enter Number</small>	(Includes Tossed Garden Salad, 2 Pastas, 2 Sauces, Assorted Pizza, Garlic Bread, Cookies, Brownies, Assorted Soda, Coffee, Tea, Decaf)	

<input type="text"/>	Meal Packets @ \$124.00 Each (Inclusive).....	\$ _____
<small>Enter Number</small>	(Includes Sat. Breakfast, Sat. Lunch, Banquet, Sun. Breakfast)	

<input type="text"/>	Extra Banquet Tickets @ \$43.00 Each (Inclusive).....	\$ _____
<small>Enter Number</small>		

Saturday Banquet Menu Choices

PRIME RIB # SALMON

<input type="text"/>	Sunday Breakfast ONLY @ \$27.00 Each (Inclusive).....	\$ _____
<small>Enter Number</small>		

Make check for Total to the NH State Council.

Mark the check **NH State Council Convention** in the memo area.

TOTAL \$ _____

- All tickets will be picked up at the registration table by the Grand Knight on Friday night of the convention.
- If someone has special food requirements (due to medical reasons only) please contact chairman Ed Mele Jr. (603) 432-7452 or email him before the deadline at EdAnMeleJr@verizon.net

PERSONS WHO WILL SIT AT RESERVED TABLE.

IMPORTANT: Only tables of ten (10) persons can be reserved for the banquet and ball. The ten persons *cannot* include a State Officer, Past State Deputy, District Deputy, State Director or their wives.

(Please PRINT)

1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____